



Report of Contributions and Expenditures For Local School Board Candidates and Officeholders

(Utah Code Section 20A-11-1303)

| | | | |
|--|-----------------------|--|--|
| Name of Candidate or Officeholder BRANDON P. OLSON | | | |
| Street Address and Apartment Number 472 SOUTH 440 EAST | City EPHRAIM | State UTAH | Zip Code 84627 |
| Office Seeking Local School Board | District Number #4 | Area Code & Phone Number (435) 851-4154 | Area Code & Fax Number (435) 283-3345 |

Type of Report

(Check the appropriate box)

INTERIM REPORTS:

- Seven days preceding Primary Election June 19, 2012
- August 31, 2012
(Required by all school board candidates.)
- Seven days before a General Election Oct. 30, 2012
(Required by all candidates)

Yes
 No
Is this report an amendment?

YEAR-END REPORT:

- January 10 of each year
(Required by all school board candidates and officeholders who have not filed a statement of dissolution.)

Report Verification

I, BRANDON P. OLSON
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures
is true, accurate and correct to the best of my knowledge.

Brandon P. Olson 1/10/2013
Signature of Candidate or Officeholder Date

To File this Form

Mail or deliver original copy to
Sanpete County Clerk's Office
160 North Main Room 202
PO Box 100
Manti, Utah 84642

For More Information

Contact the Sanpete County Clerk's Office
(435) 835-2131
sneill@sanpetecounty-ut.gov

For Office Use Only

- Entered _____
- Copied _____

1/10/13

(Signature)

Date Received

LOCAL SCHOOL BOARD

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Year-to-Date Total |
|-------------------------------|---|-------------------------------|---|
| CONTRIBUTIONS RECEIVED | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | \$ -0- | \$555.03 |
| EXPENDITURES MADE | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | \$100.00 | \$555.03 |
| BALANCE SUMMARY | | | |
| 3 | Balance at Beginning of Reporting Period | \$100 |  Refer to Line 7 on your last report |
| 4 | Total Contributions Received (From Line 1 Column A) | \$ -0- | |
| 5 | Subtotal (Add Lines 3 and 4) | \$100 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | \$100 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | \$ -0- | |

| | |
|---------------------------------------|----|
| Page | of |
| Candidate or Officeholder's Last Name | |
| Date of Report | |

Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|--|---------------------|--------------------------|------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBTOTAL FOR THIS PAGE | | | \$-0- |
| TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages) | | | \$-0- |



STATEMENT OF DISSOLUTION
for a
PERSONAL CAMPAIGN COMMITTEE

CANDIDATE INFORMATION

| | | | | | |
|------------------|---------|-------|----------|-----------------|--|
| Name | Office | | | District Number | |
| Brandon P. Olson | | | | | |
| Street Address | City | State | Zip Code | Phone Number | |
| 472 So 440 E | Ephraim | UT | 84627 | 435 851 4154 | |

PERSONAL CAMPAIGN COMMITTEE SECRETARY

| | | | | |
|-------------------|--------------|-------|----------|--|
| Name of Secretary | Phone Number | | | |
| | | | | |
| Street Address | City | State | Zip Code | |
| | | | | |

I, Brandon P. Olson
(Name of Candidate)

affirm that I have closed my campaign account, dissolved my campaign committee and that I will no longer be receiving contributions or making expenditures for political purposes as a candidate for the above office.

[Signature]
Signature of Candidate

1/10/2013
Date

To File this Form

Mail or deliver original copy to
Sanpete County Clerk
160 N Main, Room 202
PO Box 100
Manti, Utah 84642

For More Information

Please call or email our office at:
(435) 835-2131
sneill@sanpetecounty-ut.gov

For Office Use Only

1/10/13

Date Received